Permit #S00074392

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00074392 **Type of Permit:** STILL **Release Date:** 02/04/2014

**Production Company** LAH PRODUCTIONS

**Insured Company Name** LAH PRODUCTIONS

Contact Phone No. 1 818-465-3605
Contact Phone No. 2
Fax 323-465-6287
Address 590 N ROSSMORE AVE, #7
LOS ANGELES, California 90004

**Production Title** MENS HEALTH

**Type of Production** Still Photo

**Producer** Lilias Hahn

**Director** n/a n/a

**1st AD** n/a n/a

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Trent Broin
Primary Phone Mobile - 310-562-4838
Secondary Phone Office - 323-465-3605

**Location Assistant** Lilias Hahn
Primary Phone Office - 323-465-3605
Secondary Phone

## Fees

FILMLA STILL APPLICATION FEE $60.00

LA COUNTY - STILL USE FEE - PARKS $100.00

**Total Permit Fee** $160.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

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**Production Company** LAH PRODUCTIONS
**Insured Company** LAH PRODUCTIONS
**Production Title** MENS HEALTH

**Location Manager** Trent Broin
Primary Phone Mobile - 310-562-4838
Secondary Phone Office - 323-465-3605

**Location Address** 10700 Escondido Canyon Rd, Santa Clarita, CA, 91390

**Location Name** VASQUEZ ROCKS

**Location Type** Park

**Film Dates** 2/5/2014 - 2/5/2014 07:00 - 17:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** LAH.Mens.74392.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 10 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4373 **Grid:** E7

**Approvals**
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - VASQUEZ ROCKS — Monica Chocooj

**Coordinator Note** SP0095-81 / FI

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of LAH ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/8/13

LAH
Name of Principal

By: _____
Representative's Signature

[illegible] Blair
Print Representative's Name

_____
Representative's title

4186 Lenox St
LC CA 90232
Principal's Address

310-562-4838
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

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